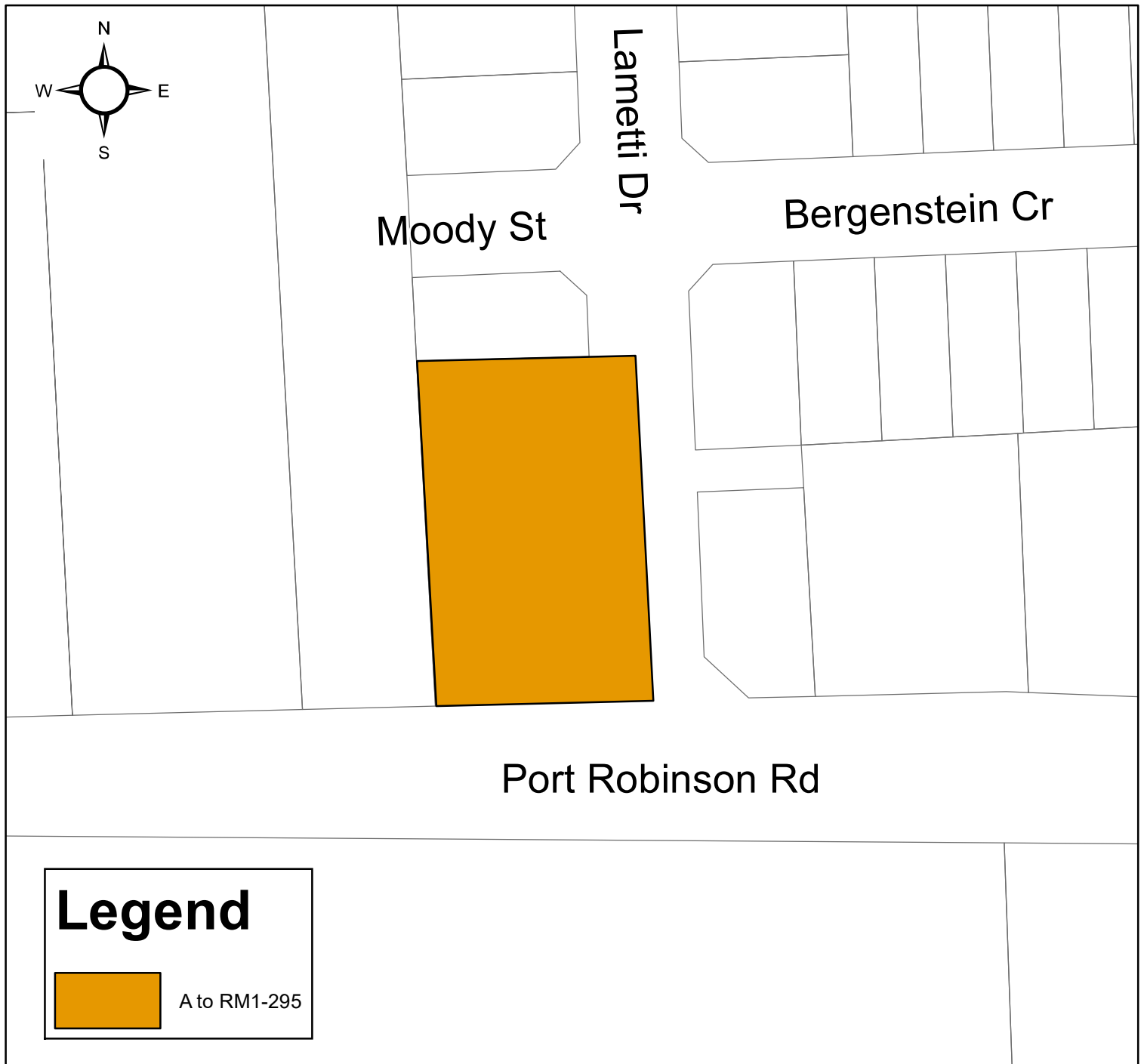


## Schedule 'A':



25 12.5 0 25 Meters

Prepared: June 2019

This is Schedule 'A' to By-law No. \_\_\_\_\_ (2019) passed the 16th day of September 2019.

\_\_\_\_\_  
Mayor: Marvin Junkin

\_\_\_\_\_  
Clerk: Nancy J. Bozzato